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and Lutheran Campus Ministry

June 21, 2020

Third Sunday after Pentecost

During this time of shelter-in-place, we still worship together online. You can find the link to our worship channel [on our website](#). The video will be available starting at 9:30am on Sunday morning.

Kyrie

Intoned by Cantor/Choir and repeated by Assembly



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Hymn of Praise: ELW #768 - Lead Me, Guide Me

Lead Me, Guide Me

Refrain

Lead me, guide me, a-long the way, For if you
lead me, I can - not stray. Lord, let me walk each
day with thee. Lead me, oh Lord, lead me.

Verses

1. I am weak and I need thy strength and pow'r to
2. Help me tread in the paths of right - eous - ness, Be my
3. I am lost if you take your hand from me, I am
help me o - ver my weak - est hour. Help me through the
aid when Sa - tan and sin op - press. I am put - ting
blind with - out thy Light to see, Lord, just al - ways
dark-ness thy face to see, Lead me, oh Lord, lead me.
all my trust in thee. Lead me, oh Lord, lead me.
let me thy ser - vant be. Lead me, oh Lord, lead me.

Text: Doris M. Akers, b.1922
Tune: Doris M. Akers, b.1922, harm. by Richard Smallwood
© 1953, Doris M. Akers, All rights administered by Unichappell Music, Inc.

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Holy and righteous God, you created us in your image. Grant us grace to contend fearlessly against evil and to make no peace with oppression. Help us, like those of generations before us who resisted the evil of slavery and human bondage in any form and any manner of oppression. Help us to use our freedoms to bring justice among people and nations everywhere, to the glory of your Holy name through Jesus Christ our Lord.

Amen.

Readings of the Day

A Reading from the Hebrew Bible: Jeremiah 20:7-13

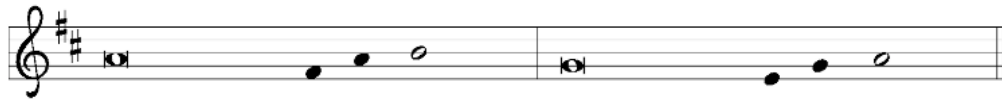
Jeremiah accuses God of forcing him into a ministry that brings him only contempt and persecution. Yet Jeremiah is confident that God will be a strong protector against his enemies and commits his life into God's hands.

⁷O LORD, you have enticed me, and I was enticed; you have overpowered me, and you have prevailed. I have become a laughingstock all day long; everyone mocks me. ⁸For whenever I speak, I must cry out, I must shout, "Violence and destruction!" For the word of the LORD has become for me a reproach and derision all day long. ⁹If I say, "I will not mention him, or speak any more in his name," then within me there is something like a burning fire shut up in my bones; I am weary with holding it in, and I cannot. ¹⁰For I hear many whispering: "Terror is all around! Denounce him! Let us denounce him!" All my close friends are watching for me to stumble. "Perhaps he can be enticed, and we can prevail against him, and take our revenge on him." ¹¹But the LORD is with me like a dread warrior; therefore my persecutors will stumble, and they will not prevail. They will be greatly shamed, for they will not succeed. Their eternal dishonor will never be forgotten. ¹²O LORD of hosts, you test the righteous, you see the heart and the mind; let me see your retribution upon them, for to you I have

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committed my cause.

¹³Sing to the LORD; praise the LORD! For he has delivered the life of the needy from the hands of evildoers.



Psalm 78:1-11

¹Hear my teaching, | O my people;
 incline your ears to the words | of my mouth.
²I will open my mouth | in a parable;
 I will declare the mysteries of | ancient times
³that which we have heard and known, and what our fore- | bears have told
 us,
 we will not hide | from their children.
⁴We will recount to generations to come the praiseworthy deeds and the
 power | of the Lord,
 and the wonderful works | God has done.
⁵The Lord gave a decree in Jacob and established a | law in Israel,
 commanding our ancestors to teach it | to their children;
⁶that the generations to come might know, and the children | yet unborn;
 that they in their turn might tell it | to their children;
⁷so that they might put their | trust in God,
 and not forget the deeds of God, but keep | God's commandments,
 and not be like their ancestors, a stubborn and rebellious | generation,
 a generation whose heart was not steadfast, and whose spirit was not
 faith- | ful to God.
⁹The people of Ephraim, armed | with the bow,
 turned back in the | day of battle;
¹⁰they did not keep the cove- | nant of God,
 and refused to walk | in God's law;
¹¹they forgot what | God had done,
 and the wonders that | had been shown them.

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A Reading from Paul's Letter to the Romans: 6:1b-11

In baptism we were incorporated into the reality of Christ's death and resurrection. We have been made new in Christ through his death and resurrection to live freed from sin.

^{1b}Should we continue in sin in order that grace may abound? ²By no means! How can we who died to sin go on living in it? ³Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? ⁴Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

⁵For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. ⁶We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. ⁷For whoever has died is freed from sin. ⁸But if we have died with Christ, we believe that we will also live with him. ⁹We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. ¹⁰The death he died, he died to sin, once for all; but the life he lives, he lives to God. ¹¹So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

The Holy Gospel according to Matthew: 10:24-39

Jesus warns his disciples that their ministry in his name will meet with opposition. However, he assures them that they need not fear for the truth will come to light. Life is found in Christ.

[Jesus said to the twelve:] ²⁴"A disciple is not above the teacher, nor a slave above the master; ²⁵it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

²⁶"So have no fear of them; for nothing is covered up that will not be

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uncovered, and nothing secret that will not become known. ²⁷What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. ²⁸Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. ²⁹Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. ³⁰And even the hairs of your head are all counted. ³¹So do not be afraid; you are of more value than many sparrows.

³²“Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; ³³but whoever denies me before others, I also will deny before my Father in heaven.

³⁴“Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword.

³⁵For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law; ³⁶and one’s foes will be members of one’s own household.

³⁷Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; ³⁸and whoever does not take up the cross and follow me is not worthy of me.

³⁹Those who find their life will lose it, and those who lose their life for my sake will find it.”

Hymn of the Day: ELW #866 - We Are Marching in the Light

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We Are Marching in the Light of God



Si - ya - hamb' e - ku - kha - nyen' kwen - khos', si - ya - hamb' e - ku - kha -
 We are march - ing in the light of God, we are march - ing in the



nyen' kwen - khos', Si - ya - hamb' e - ku - kha - nyen' kwen - khos',
 light of God. We are march - ing in the light of God,



si - ya - hamb' e - ku - kha - nyen' kwen - khos'.
 we are march - ing in the light of God.



Si - ya - ham - ba (ham - ba, si - ya - ham - ba) OO
 We are march - ing (march - ing, we are march - ing) OO



si - ya - hamb' e - ku - kha - nyen' kwen - khos'.
 we are march - ing in the light of God.



Si - ya - ham - ba (ham - ba, si - ya - ham - ba) OO
 We are march - ing (march - ing, we are march - ing) OO



si - ya - hamb' e - ku - kha - nyen' kwen - khos'.
 we are march - ing in the light of God.

Additional stanzas ad lib.:

We are dancing ...

We are praying ...

We are singing ...

Text: South African traditional; tr. Freedom Is Coming, 1984

Music: SIYAHAMBA, South African traditional

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In Our Prayers

Family and friends of Cathy Eurich, friend of Pat Chromy, died from COVID-19

Family and friends of Dennis Paradise, friend of Pat Chromy, died
Elsa Charleston, recovering from a fall

Diane Hajjar, friend of Padraig McGuire, in hospice

Elizabeth Strohl, 100 year old mother of Ralph, isolated after a
diagnosis of COVID-19

Robert Zimmer, president of the University of Chicago, recovering
from brain surgery to remove a tumor

Ka Yee Lee, provost of the UofC, during a difficult time

Hazel Schwab, mother of Jim, recovering from a fall

Caleb Tompsett, grandson of Bill and Chris, undergoing radiation for a
pediatric brain tumor

Jeanette Bordelon, recovering from surgery

Edgar Guice, brother of Cassandra, recovering from heart issues

Millie Spino, friend of Pat Chromy, suffering from MS and COVID-19

Robert Goede, Pastor Goede's father, recovering from a fall

Mark van Scharrel, husband of Pastor Julie Ryan, advanced cancer

Frank Showers, beginning cell stem therapy for cancer

Diana Washington Ramos, friend of Cassandra Guice, struggling with
difficult family decisions

Health and safety for Russell and Craig Washington and their families,
sons of Cassandra Guice

Anu, Smitha Gunthoti's cousin, late-stage cancer

Kathy, friend of Robin Mitchell, hospitalized due to mental illness

The people of India, as they confront both COVID-19 and resulting
violence against Muslims

Those who struggle with substance abuse, a condition made more
difficult by isolation

The doctors in our congregation, Peter Pytel, Jefree Schulte, and Elaine
Worcester; and nurse practitioners, Steph Stuhlmuller and Norma
Rolfson

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Kimi, a friend of the Klonowskis', working hard at U of C Hospital
Jenny, Dan's fiancée, a nurse in Dallas just assigned to work the covid floor

Ashley and Thomas, college friends of Joe Klonowski, working on covid research at UIUC and Berkeley.

Kevin Rist, father of Erika, a doctor in Wausau, WI

Please do not hesitate to [email the office](#) with any prayer requests that you would like included next week. Alternately, you can attend the Zoom prayer meeting at 2:00 on Saturday afternoon to lift up your prayers there.

Please share the peace and make an offering

Did you know that sharing the peace is meant to reconcile us before we share the Holy Supper? We can't do that in person right now, but we can the rest of the week. Please take time soon to call or email someone. It helps build community and keeps us strong.

At the end of worship, please remember to make an offering. The people we employ depend on your generosity during this difficult time. You can arrange an [ongoing electronic offering through our website](#). Setting up a free [PayPal](#) account allows you to make an offering of any size with a debit or credit card; the email address you need is treasurer@augustanahydepark.org. You can, of course, also send a check to Augustana, 5500 S. Woodlawn Ave., Chicago, IL, 60637.

Communing at home? Take a picture!

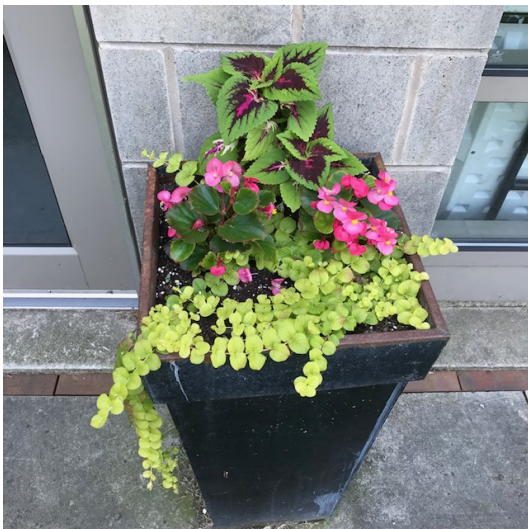
We would love to receive pictures of the bread and wine that you're using at home for your Communion so that we can vary the images we display in our videos. If you feel that you set a nice Communion table,

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While we all miss the beautiful interior of our beloved church, we can still enjoy nature's extravagant beautification of the exterior.



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Augustana Staff

Rev. Nancy Goede, Parish Pastor.....630-267-8029.....pastor@augustanahydepark.org
Rev. Matthew Stuhlmuller, Campus Pastor.....714-815-8326.....campuspastor@augustanahydepark.org
Padraig McGuire, Interim Cantor.....773-493-6451.....cantor@augustanahydepark.org
Erika Rist, Peer Minister.....610-301-4217.....erist@uchicago.edu
Shelley Barnard, Parish Administrator.....773-493-6451.....office@augustanahydepark.org
Carolyn Rahaman, Parish Treasurer.....treasurer@augustanahydepark.org
Jeannie Price, Business Manager.....businessmanager@augustanahydepark.org
Donnel Butler, Custodian.....office@augustanahydepark.org



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