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## **Augustana Lutheran Church of Hyde Park and Lutheran Campus Ministry**

**June 7, 2020**

***"Let justice roll down..."***

**Holy Trinity Sunday**

During this time of shelter-in-place, we still worship together online. You can find the link to our worship channel [on our website](#). The video will be available starting at 9:30am on Sunday morning.

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# Kyrie

*Intoned by Cantor/Choir and repeated by Assembly*

Lord, have mer - cy up - on us.

Christ, have mer - cy up - on us.

Lord, have mer - cy up - on us.

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**Hymn of Praise: ELW 413 - Holy, Holy, Holy, Lord God Almighty!**

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## Holy, Holy, Holy, Lord God Almighty!



1 Ho - ly, ho - ly, ho - ly, Lord God Al - might - y!  
 2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,  
 3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,  
 4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to thee.  
 cast - ing down their gold - en crowns a - round the glass - y sea;  
 though the eye of sin - ful - ness thy glo - ry may not see,  
 All thy works shall praise thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!  
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
 on - ly thou art ho - ly; there is none be - side thee,  
 Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



God in three per - sons, bless - ed Trin - i - ty!  
 which wert and art, and ev - er - more shalt be.  
 per - fect in pow'r, in love and pu - ri - ty.  
 God in three per - sons, bless - ed Trin - i - ty!

Text: Reginald Heber, 1783–1826, alt.  
 Music: NICAEA, John B. Dykes, 1823–1876

## The Prayer of the Day

God of heaven and earth, before the foundation of the universe and the beginning of time you are the triune God: Author of creation, eternal Word of salvation, life-giving Spirit of wisdom. Guide us to all truth by your Spirit, that we may proclaim all that Christ has revealed and rejoice in the glory he shares with us. Glory and praise to you, Father,

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**Amen.**

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## Readings of the Day

### A Reading from the Hebrew Bible: Genesis 1:1--2:4a

*At the beginning of time, God the Creator, God the powerful Word, and God the life-giving Spirit form the earth and all its inhabitants. God sees that all this created work is good and then rests on the seventh day.*

<sup>1</sup>In the beginning when God created the heavens and the earth, <sup>2</sup>the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. <sup>3</sup>Then God said, "Let there be light"; and there was light. <sup>4</sup>And God saw that the light was good; and God separated the light from the darkness. <sup>5</sup>God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

<sup>6</sup>And God said, "Let there be a dome in the midst of the waters, and let it separate the waters from the waters." <sup>7</sup>So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. <sup>8</sup>God called the dome Sky. And there was evening and there was morning, the second day.

<sup>9</sup>And God said, "Let the waters under the sky be gathered together into one place, and let the dry land appear." And it was so. <sup>10</sup>God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. <sup>11</sup>Then God said, "Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it." And it was so. <sup>12</sup>The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. <sup>13</sup>And there was evening and

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there was morning, the third day.

<sup>14</sup>And God said, "Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, <sup>15</sup>and let them be lights in the dome of the sky to give light upon the earth." And it was so. <sup>16</sup>God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. <sup>17</sup>God set them in the dome of the sky to give light upon the earth, <sup>18</sup>to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. <sup>19</sup>And there was evening and there was morning, the fourth day.

<sup>20</sup>And God said, "Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky." <sup>21</sup>So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. <sup>22</sup>God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." <sup>23</sup>And there was evening and there was morning, the fifth day.

<sup>24</sup>And God said, "Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind." And it was so. <sup>25</sup>God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

<sup>26</sup>Then God said, "Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth."

<sup>27</sup>So God created humankind in his image,  
in the image of God he created them;  
male and female he created them.

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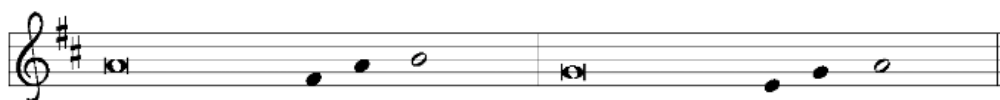
<sup>28</sup>God blessed them, and God said to them, "Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth."

<sup>29</sup>God said, "See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. <sup>30</sup>And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so. <sup>31</sup>God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

<sup>2:1</sup>Thus the heavens and the earth were finished, and all their multitude.

<sup>2</sup>And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. <sup>3</sup>So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

<sup>4a</sup>These are the generations of the heavens and the earth when they were created.



## Psalm 8

<sup>1</sup>O | LORD our Lord,  
how majestic is your name in | all the earth!—

<sup>2</sup>you whose glory is chanted above the heavens out of the mouths of in- |  
fants and children;

you have set up a fortress against your enemies, to silence the foe | and  
avenger.

<sup>3</sup>When I consider your heavens, the work | of your fingers,  
the moon and the stars you have set | in their courses,

<sup>4</sup>what are mere mortals that you should be mind- | ful of them,

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<sup>5</sup>Yet you have made them little less | than divine;  
with glory and hon- | or you crown them.

<sup>6</sup>You have made them rule over the works | of your hands;  
you have put all things un- | der their feet:

<sup>7</sup>all | flocks and cattle,  
even the wild beasts | of the field,

<sup>8</sup>the birds of the air, the fish | of the sea,  
and whatever passes along the paths | of the sea.

<sup>9</sup>O | LORD our Lord,  
how majestic is your name in | all the earth!

### A Reading from Paul's Second Letter to the Corinthians: 13:11-13

*Paul closes a challenging letter to the Corinthians with an appeal to Christian fellowship grounded in the triune harmony of Christ's grace, God's love, and the Spirit's partnership.*

[Paul writes:] <sup>11</sup>Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. <sup>12</sup>Greet one another with a holy kiss. All the saints greet you.

<sup>13</sup>The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

### **The Gospel according to Matthew: 28:16-20**

*After his resurrection, Jesus summons his remaining disciples and commissions them to baptize and teach all nations in the name of the Father, Son, and Holy Spirit.*

<sup>16</sup>Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. <sup>17</sup>When they saw him, they worshiped him; but some

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doubted. <sup>18</sup>And Jesus came and said to them, "All authority in heaven and on earth has been given to me. <sup>19</sup>Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, <sup>20</sup>and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

### **A reading from the prophet Amos: excerpts from chapter 5**

Seek the Lord and live..

The one who made the Pleiades and Orion,  
and turns deep darkness into the morning,  
and darkens the day into night,  
who calls for the waters of the sea,  
and pours them out on the surface of the earth,  
the Lord is his name,

<sup>9</sup> who makes destruction flash out against the strong,  
so that destruction comes upon the fortress.

<sup>10</sup> They hate the one who reproves in the gate,  
and they abhor the one who speaks the truth.

<sup>11</sup> Therefore, because you trample on the poor  
and take from them levies of grain,  
you have built houses of hewn stone,  
but you shall not live in them;  
you have planted pleasant vineyards,  
but you shall not drink their wine.

<sup>12</sup> For I know how many are your transgressions,  
and how great are your sins—  
you who afflict the righteous, who take a bribe,  
and push aside the needy in the gate.

<sup>14</sup> Seek good and not evil,  
that you may live;  
and so the Lord, the God of hosts, will be with you,

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just as you have said.  
15 Hate evil and love good,  
and establish justice in the gate;  
it may be that the Lord, the God of hosts,  
will be gracious to the remnant of Joseph.

I hate, I despise your festivals,  
and I take no delight in your solemn assemblies.  
22 Even though you offer me your burnt-offerings and grain-offerings,  
I will not accept them;  
and the offerings of well-being of your fatted animals  
I will not look upon.  
23 Take away from me the noise of your songs;  
I will not listen to the melody of your harps.  
24 But let justice roll down like waters,  
and righteousness like an ever-flowing stream.

## Confession

Trusting in the mercy of God, let us confess our sin.

Reconciling God,  
we confess that we do not trust your will,  
and we deny your presence in our lives.  
We place our hope in ourselves  
and rely on our own efforts.  
We fail to believe that you provide enough for all.  
We abuse your good creation for our own benefit.  
We fear violence and aggression and we have not protected  
our siblings in Christ.  
We sin in thought, word, and deed.  
By your grace, forgive us;  
through your love, renew us;  
and in your Spirit, lead us;

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Beloved of God,  
by the radical abundance of divine mercy  
we have peace with God through † Christ Jesus,  
through whom we have obtained grace upon grace.  
Our sins are forgiven.

Let us live now in hope.  
For hope does not disappoint,  
because God's love has been poured into our hearts  
through the Holy Spirit.

Amen.

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**Hymn of the Day: ELW #710 - Let Streams of Living Justice**

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## Let Streams of Living Justice



1 Let streams of liv - ing jus - tice flow down up - on the earth;  
 2 For heal - ing of the na - tions, for peace that will not end,  
 3 Your ci - ty's built to mu - sic; we are the stones you seek;



give free - dom's light to cap - tives, let all the poor have worth.  
 for love that makes us lov - ers, God grant us grace to mend.  
 your har - mo - ny is lan - guage; we are the words you speak.



The hun - gry's hands are plead - ing, the work - ers claim their rights,  
 Weave our var - ied gifts to - geth - er; knit our lives as they are spun;  
 Our faith we find in ser - vice, our hope in oth - ers' dreams,



the mourn - ers long for laugh - ter, the blind - ed seek for sight.  
 on your loom of time en - roll us till our thread of life is run.  
 our love in hand of neigh - bor; our home - land bright - ly gleams.



Make lib - er - ty a bea - con, strike down the i - ron pow'r;  
 O great weav - er of our fab - ric, bind church and world in one;  
 In - scribe our hearts with jus - tice; your way—the path un - tried;



a - bol - ish an - cient ven - geance; pro - claim your peo - ple's hour.  
 dye our tex - ture with your ra - diance, light our col - ors with your sun.  
 your truth—the heart of strang - er; your life—the Cru - ci - fied.

Text: William Whitla, b. 1934  
 Music: THAXTED, Gustav Holst, 1874–1934  
 Text © 1989 William Whitla.

## In Our Prayers

Robert Zimmer, president of the University of Chicago, recovering

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Ka Yee Lee, provost of the UofC, during a difficult time  
Hazel Schwab, mother of Jim, recovering from a fall  
Family and friends of Debra Abraham, cousin of Sandy Henley after losing a long battle with cancer  
Family and friends of Betty Check, neighbor of Judith Merritt-Morgan, upon her death  
Barbara and Jason, relatives of JoRachel Pierce, who died within a week of each other  
Caleb Tompsett, grandson of Bill and Chris, beginning radiation for a pediatric brain tumor  
Jeanette Bordelon, recovering from surgery and awaiting a biopsy  
Edgar Guice, brother of Cassandra, hospitalized with heart failure  
Robert Goede, Pastor Goede's father, recovering from a fall  
Mark van Scharrel, husband of Pastor Julie Ryan, advanced cancer  
Frank Showers, beginning cell stem therapy for cancer  
Anu, Smitha Gunthoti's cousin, late-stage cancer  
Oliver, friend of Pdraig McGuire, for guidance and strength  
Kitty, Jeanette Bordelon's sister, beginning physical therapy after surgery for an ankle tendon injury  
Butch Muller, friend of Judy Merritt-Morgan, suffering from chronic pain and about to undergo hand surgery  
Kathy, friend of Robin Mitchell, hospitalized due to mental illness  
Millie Spino, friend of Pat Chromy, living in a nursing home and diagnosed with COVID-19  
Cathy Eurich, friend of Pat Chromy, in ICU with COVID-19  
House of Faith, Decatur, Illinois, COVID-19 cases, including a relative of Judy Merritt-Morgan  
The people of India, as they confront both COVID-19 and resulting violence against Muslims  
Those who struggle with substance abuse, a condition made more difficult by isolation  
The doctors in our congregation, Peter Pytel, Jefree Schulte, and Elaine Worcester; and nurse practitioners, Steph Stuhlmuller and Norma Rolfsen  
Deb Burnet, Joe Klonowski's mother, a doctor at U of C Hospital

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Jenny, Dan's fiancée, a nurse in Dallas just assigned to work the covid floor

Ashley and Thomas, college friends of Joe Klonowski, working on covid research at UIUC and Berkeley.

Kevin Rist, father of Erika, a doctor in Wausau, WI

Please do not hesitate to [email the office](#) with any prayer requests that you would like included next week

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### **Please share the peace and make an offering**

Did you know that sharing the peace is meant to reconcile us before we share the Holy Supper? We can't do that in person right now, but we can the rest of the week. Please take time soon to call or email someone. It helps build community and keeps us strong.

At the end of worship, please remember to make an offering. The people we employ depend on your generosity during this difficult time. You can arrange an [ongoing electronic offering through our website](#). Setting up a free [PayPal](#) account allows you to make an offering of any size with a debit or credit card; the email address you need is [treasurer@augustanahydepark.org](mailto:treasurer@augustanahydepark.org). You can, of course, also send a check to Augustana, 5500 S. Woodlawn Ave., Chicago, IL, 60637.

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If you're curious how a virtual service is put together, you're welcome to watch Carolyn Rahaman as she demonstrates the process. It's pretty fascinating.

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### Communing at home? Take a picture!

We would love to receive pictures of the bread and wine that you're using at home for your Communion so that we can vary the images we display in our videos. If you feel that you set a nice Communion table, please snap a picture and [email it to Carolyn](#).

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While we all miss the beautiful interior of our beloved church, we can still enjoy nature's extravagant beautification of the exterior.

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