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Augustana Lutheran Church of Hyde Park and Lutheran Campus Ministry

May 31, 2020
Pentecost Sunday

During this time of shelter-in-place, we still worship together online. You can find the link to our worship channel [on our website](#). The video will be available starting at 8:30am on Sunday morning.

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Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb

who was slain, whose blood set us free to be peo - ple of God.

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich - es, wis - dom, and

strength, and hon - or, bless - ing, and glo - ry are his.

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of

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God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,

glo - ry, and might be to God and the Lamb for - ev - er. A - men.

Refrain

This is the feast of vic - to - ry for our God. Al - le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was

slain has be - gun his reign. Al - le - lu - ia.

Final refrain

This is the feast of vic - to - ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The Prayer of the Day

O God, on this day you open the hearts of your faithful people by sending into us your Holy Spirit. Direct us by the light of that Spirit, that we may have a right judgment in all things and rejoice at all times in your peace, through Jesus Christ, your Son and our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Readings of the Day

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A Reading from the Hebrew Bible: Numbers 11:24-30

The spirit of God rested upon seventy elders in Israel who had been chosen to share the burden of leadership with Moses. When some became jealous that two others also had the spirit and could prophesy, Moses said that he hoped that all of God’s people would be prophets.

*24*Moses went out and told the people the words of the LORD; and he gathered seventy elders of the people, and placed them all around the tent. *25*Then the LORD came down in the cloud and spoke to him, and took some of the spirit that was on him and put it on the seventy elders; and when the spirit rested upon them, they prophesied. But they did not do so again.


*26*Two men remained in the camp, one named Eldad, and the other named Medad, and the spirit rested on them; they were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. *27*And a young man ran and told Moses, “Eldad and Medad are prophesying in the camp.” *28*And Joshua son of Nun, the assistant of Moses, one of his chosen men, said, “My lord Moses, stop them!” *29*But Moses said to him, “Are you jealous for my sake? Would that all the LORD’s people were prophets, and that the LORD would put his spirit on them!” *30*And Moses and the elders of Israel returned to the camp.

Refrain



O bless the Lord, O my soul.

Tone 8



Psalm 104:24-34

*24*How manifold are your | works, O LORD!
In wisdom you have made them all; the earth is full | of your creatures.

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15Ponder is the sea, great and wide, with its swarms too many to
number,
16living things both | small and great.
26There go the ships | to and fro,
and Leviathan, which you made for the | sport of it.
27All of them | look to you
to give them their food | in due season. *Refrain*
28You give it to them; they | gather it;
you open your hand, and they are filled | with good things.
29When you hide your face, | they are terrified;
when you take away their breath, they die and return | to their dust.
30You send forth your Spirit, and they | are created;
and so you renew the face | of the earth.
31May the glory of the LORD en- | dure forever;
O LORD, rejoice in | all your works. *Refrain*
32You look at the earth | and it trembles;
you touch the mountains | and they smoke.
33I will sing to the LORD as long | as I live;
I will praise my God while I | have my being.
34May these words of | mine please God.
I will rejoice | in the LORD. *Refrain*

The Acts of the Apostles: Acts 2:1-21

Pentecost was a Jewish harvest festival that marked the fiftieth day after Passover. Luke portrays the Holy Spirit being poured out upon the disciples before the gathered and astonished people assembled in Jerusalem for the festival. Filled with the Spirit, the disciples were able to witness to the power of Christ's resurrection.

1When the day of Pentecost had come, [the apostles] were all together in one place. 2And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. 3Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. 4All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

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⁵Now there were devout Jews from every nation under heaven living in Jerusalem. ⁶And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. ⁷Amazed and astonished, they asked, "Are not all these who are speaking Galileans? ⁸And how is it that we hear, each of us, in our own native language? ⁹Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, ¹¹Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." ¹²All were amazed and perplexed, saying to one another, "What does this mean?" ¹³But others sneered and said, "They are filled with new wine."

¹⁴But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. ¹⁵Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. ¹⁶No, this is what was spoken through the prophet Joel:

¹⁷'In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.

¹⁸Even upon my slaves, both men and women,
in those days I will pour out my Spirit;
and they shall prophesy.

¹⁹And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.

²⁰The sun shall be turned to darkness
and the moon to blood,
before the coming of the Lord's great and glorious day.

²¹Then everyone who calls on the name of the Lord shall be saved.' "

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The Holy Gospel according to John: John 7:37-39

Jesus describes the Holy Spirit as living water, quenching the thirst of all who come to him and filling the hearts of believers until they overflow.

³⁷On the last day of the festival [of Booths], the great day, while Jesus was standing [in the temple], he cried out, "Let anyone who is thirsty come to me, ³⁸and let the one who believes in me drink. As the scripture has said, 'Out of the believer's heart shall flow rivers of living water.' " ³⁹Now he said this about the Spirit, which believers in him were to receive; for as yet there was no Spirit, because Jesus was not yet glorified.

Hymn of the Day: ELW #627 - O Day Full of Grace

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O Day Full of Grace



1 O day full of grace that now we see ap - pear - ing on
 2 O day full of grace, O bless - ed time, our Lord on the
 3 For Christ bore our sins, and not his own, when he on the
 4 God came to us then at Pen - te - cost, the Spir - it new
 5 When we on that fi - nal jour - ney go that Christ is for



earth's ho - ri - zon, bring light from our God that we may
 earth ar - riv - ing; then came to the world that light sub -
 cross was hang - ing; and then he a - rose and moved the
 life re - veal - ing, that we might no more in death be
 us pre - par - ing, we'll gath - er in song, our hearts a -



be a - bun - dant in joy this sea - son. God, shine for us
 lime, great joy for us all re - triev - ing; for Je - sus all
 stone, that we, un - to him be - long - ing, might join with an -
 lost, its pow'r o - ver us dis - pel - ling. This flame will the
 glow, all joy of the heav - ens shar - ing, and there we will



now in this dark place; your name on our hearts em - bla - zon.
 mor - tals did em - brace, all shame and des - pair re - mov - ing.
 gel - ic hosts to raise our voic - es in end - less sing - ing.
 mark of sin ef - face and bring to us all true heal - ing.
 join God's end - less praise, with an - gels and saints a - dor - ing.

Text: Scandinavian folk hymn; tr. Gerald Thorson, 1921–2001, alt.

Music: DEN SIGNEDE DAG, Christoph E. F. Weyse, 1774–1842

Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress

In Our Prayers

Robert Goede, Pastor Goede's father, recovering from a fall

Hazel Schwab, mother of Jim, recovering from a fall

Friends and family of Dorothy Goede, mother of Pastor Goede, upon

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Family and friends of Debra Abraham, cousin of Sandy Henley after losing a long battle with cancer

Family and friends of Betty Check, neighbor of Judith Merritt-Morgan, upon her death

Barbara and Jason, relatives of JoRachel Pierce, who died within a week of each other

Caleb Tompsett, grandson of Bill and Chris, beginning radiation for a pediatric brain tumor

Jeanette Bordelon, recovering from surgery and awaiting a biopsy

Edgar Guice, brother of Cassandra, hospitalized with heart failure

Mark van Scharrel, husband of Pastor Julie Ryan, advanced cancer

Frank Showers, beginning cell stem therapy for cancer

Anu, Smitha Gunthoti's cousin, late-stage cancer

Oliver, friend of Pdraig McGuire, for guidance and strength

Kitty, Jeanette Bordelon's sister, beginning physical therapy after surgery for an ankle tendon injury

Butch Muller, friend of Judy Merritt-Morgan, suffering from chronic pain and about to undergo hand surgery

Kathy, friend of Robin Mitchell, hospitalized due to mental illness

Millie Spino, friend of Pat Chromy, living in a nursing home and diagnosed with COVID-19

Cathy Eurich, friend of Pat Chromy, in ICU with COVID-19

House of Faith, Decatur, Illinois, COVID-19 cases, including a relative of Judy Merritt-Morgan

The people of India, as they confront both COVID-19 and resulting violence against Muslims

Those who struggle with substance abuse, a condition made more difficult by isolation

The security guards that protect the U of C campus

The doctors in our congregation, Peter Pytel, Jefree Schulte, and Elaine Worcester; and nurse practitioners, Steph Stuhlmuller and Norma Rolfsen

Deb Burnet, Joe Klonowski's mother, a doctor at U of C Hospital

Kimi, a friend of the Klonowskis', working hard at U of C Hospital

Jenny, Dan's fiancée, a nurse in Dallas just assigned to work the covid

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Ashley and Thomas, college friends of Joe Klonowski, working on covid research at UIUC and Berkeley.

Kevin Rist, father of Erika, a doctor in Wausau, WI

Please do not hesitate to [email the office](#) with any prayer requests that you would like included next week

Please share the peace and make an offering

Did you know that sharing the peace is meant to reconcile us before we share the Holy Supper? We can't do that in person right now, but we can the rest of the week. Please take time soon to call or email someone. It helps build community and keeps us strong.

At the end of worship, please remember to make an offering. The people we employ depend on your generosity during this difficult time. You can arrange an [ongoing electronic offering through our website](#). Setting up a free [PayPal](#) account allows you to make an offering of any size with a debit or credit card; the email address you need is treasurer@augustanahydepark.org. You can, of course, also send a check to Augustana, 5500 S. Woodlawn Ave., Chicago, IL, 60637.

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If you're curious how a virtual service is put together, you're welcome to watch Carolyn Rahaman as she demonstrates the process. It's pretty fascinating.

Communing at home? Take a picture!

We would love to receive pictures of the bread and wine that you're using at home for your Communion so that we can vary the images we display in our videos. If you feel that you set a nice Communion table, please snap a picture and [email it to Carolyn](#).

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Our national church, the Evangelical Lutheran Church in America (ELCA) is preparing a social message on government and civic engagement. Messages and statements guide what pastors teach and what we ask of our church's lobbyists in Washington. Until May 27, you are invited to provide feedback on how to strengthen the draft of the message.

To offer feedback on the draft "Social Message on Government and Civic Engagement: Discipleship in a Democracy," please fill out the [survey](#). You may also choose to email comments to draftsocialmessage@elca.org. In light of the feedback, the message draft will be revised and presented to the ELCA Church Council for a vote in June.

[Read the draft.](#)

While we all miss the beautiful interior of our beloved church, we can still enjoy nature's extravagant beautification of the exterior.

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